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The Society for Ancient Greek Philosophy Newsletter

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2-22-2018

# NL Central 2018

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# SOCIETY FOR ANCIENT GREEK PHILOSOPHY

Founded 1953

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## NEWSLETTER 2017/18.3 (January)

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You are cordially invited to the **2018 meeting of the Society for Ancient Greek Philosophy with the Central Division of the American Philosophical Association**, Thursday, February 22, 7:40-10:40 p.m. at the Palmer House, Chicago.

Chair: Robert Duncan, *Loyola University, Chicago*, [rduncan1@luc.edu](mailto:rduncan1@luc.edu)

Christopher Moore, *Penn State University*, [crm21@psu.edu](mailto:crm21@psu.edu): "Heraclitus and self-knowledge"

Joseph B. Bullock, *Austin Community College*, [joseph.b.bullock@gmail.com](mailto:joseph.b.bullock@gmail.com): "The Gadfly of Colophon: Ethical Wisdom in Xenophanes."

Yosef Z. Liebersohn, *Bar-Ilan University, Israel*, [Yosef.Liebersohn@biu.ac.il](mailto:Yosef.Liebersohn@biu.ac.il). "Τὸ κατ' ἐνδεῖαν ἀλγοῦν and the Epicurean καταστηματικὴ ἡδονή"

These papers have been forwarded to current members of the Society; if you would like to receive them, join up for 2017/18! A form is attached below.

You are also cordially invited to the **2018 meeting of the Society for Ancient Greek Philosophy with Pacific Division of the American Philosophical Association**, Wednesday, March 28, 6-9 p.m., at the Westin San Diego Gaslamp Quarter.

Chair: Mark Wheeler

Joel Mann, *St. Norbert College*, [joel.mann@snc.edu](mailto:joel.mann@snc.edu) : "A discourse on method: the skepticism of περὶ φύσιος ἀνθρώπου"

Harry Alanen, *Oxford University*, [harry.alanen@philosophy.ox.ac.uk](mailto:harry.alanen@philosophy.ox.ac.uk) : "Aristotle's *De Anima* III.7 on Pleasant and Painful Perception"

Bjorn Wastvedt, *University of Arizona*, [bjorn.wastvedt@gmail.com](mailto:bjorn.wastvedt@gmail.com) : "Aristotelian Vice is Not a Conflicted State."

These papers will be distributed in a few weeks.

## SAGP DUES

Dues for electronic receipt of the papers are \$10 per year US. Dues for hard copy receipt of papers are \$20 per year US. Make out your check to SAGP. We honor multi-year dues payments. Those who do not have a US funds checking account are especially encouraged to pay by credit card, since that avoids bank charges. Credit card forms must be sent by snail mail! (No email attachments, we don't want to attract hackers looking for your credit card numbers.) It is also possible to pay by bank transfer; if you are interested in that method, contact [apreus@binghamton.edu](mailto:apreus@binghamton.edu).

### **SAGP Speaker Policy**

The Society for Ancient Greek Philosophy sponsors sessions with the annual meetings of the Eastern, Central, and Pacific Divisions of the American Philosophical Association, and the annual meeting of the Society for Classical Studies. The Society also has an annual meeting, generally in October. Occasionally the SAGP meets with various other societies. Those wishing to present a paper at any meeting of the SAGP are requested to contact [apreus@binghamton.edu](mailto:apreus@binghamton.edu). Membership in SAGP is required for consideration of papers by the SAGP program committees.

Submitters of papers for the meetings with the APA or SCS should make their email message the “title page” of their submission, including their name, address, academic affiliation, and the title of the paper. Include in the email message the meeting or meetings of the Society at which they would like, or be willing, to present the paper. Attach the paper, prepared for blind (anonymous) review, in “.doc”, “.docx”, or “.rtf” – NOT PDF! The paper may include “real Greek” if it is in a Unicode font. The Program Committee has decided that papers submitted by authors who have had a paper accepted by the Society for presentation at a meeting of the American Philosophical Association or the Society for Classical Studies during the past year should not be considered. **The Program Committee has requested that submissions be limited to 3000 words MAX, including footnotes and bibliography, and suggests that submissions less than 1000 words are too short to be evaluated effectively.** Accepted papers may be revised up to a max of 5000 words (including footnotes and bibliography) for distribution. Address any questions about this process to [apreus@binghamton.edu](mailto:apreus@binghamton.edu).

### **Deadlines:**

**March 1, 2018: Deadline for submission of papers for SAGP at the Eastern Division of the American Philosophical Association, and at the Society for Classical Studies, January 2019.**

**June 1, 2018: Deadline for submission of abstracts for the SAGP annual meeting (October, 2018).**

**August 1: Deadline for submission of papers for SAGP at the Central and Pacific Divisions, 2019.**

These deadlines reflect the necessity for a month turnaround to the Program Committee and some time to put the program together. Submitters should expect a response about six weeks after each of the deadline dates. The members of the Program Committee are: the President (Richard McKirahan) and Secretary (A. Preus), ex officio; Deborah Modrak, Elizabeth Asmis, Fred Miller, Mark Wheeler, and Thomas M. Robinson.

SAGP Newsletters are posted on the SAGP Site on ORB: <http://orb.binghamton.edu/sagp/>. This site now includes most of the papers presented between 1954 and 2013. Check it out! We hope to restore the SAGP Website to functional condition as well. We welcome your comments!

Related to that, you will note that the Newsletter now has an official ISSN number, as requested by my library colleagues.

## DEPOSIT FORM

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Foundation Account Number: 0372A

Purpose of Deposit: Society Membership Dues

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**SAGP Dues are \$10 per year for electronic delivery of papers and newsletters; \$20 per year for hard copy delivery of papers and newsletters.**

**Please put this filled-out form (with check if paying that way) into an envelope, put a stamp on it, and mail it to: A. Preus, SAGP Philosophy, Binghamton University, 13902-6000. Thank you!**

**International members: we are able to do bank transfers. Contact [apreus@binghamton.edu](mailto:apreus@binghamton.edu) for the appropriate information.**